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## \*BIBDATASHEET\*

**CONFIRMATION NO. 6181** 

Bib Data Sheet

| SERIAL NUMBI<br>10/767,584   | FILING DATE<br>01/29/2004<br>10/767,584<br>RULE |  | CLASS<br>349 |                   | GROUP ART UNIT<br>2871 |                                       | ATTORNEY<br>DOCKET NO.<br>114973.1411 |        |             |
|--|---|--|--------------|-------------------|------------------------|---------------------------------------|---------------------------------------|--------|-------------|
| APPLICANTS   |   |  |              |                   |                        |                                       |                                       |        |             |
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| ** CONTINUING DATA **********************************  |   |  |              |                   |                        |                                       |                                       |        |             |
| ** FOREIGN APPLICATIONS ************************************                                 |   |  |              |                   |                        |                                       |                                       |        |             |
| ** 06/16/2004<br>Foreign Priority claimed  | ı   | ☐ yes ☐ no   |              |                   |                        |                                       |                                       |        |             |
| 35 USC 119 (a-d) condi<br>met  | itions  | yes no Met after   | er           | STATE OR          |                        | SHEETS                                |                                       |        | INDEPENDENT |
| Verified and<br>Acknowledged   |   | 8KH  | itiats       | COUNTRY<br>TAIWAN |                        | DRAWING CLAI<br>9 27                  |                                       |        | CLAIMS<br>3 |
| ADDRESS Pepper Hamilton   50th Floor One Mellon Cente 500 Grant Street Pittsburgh , PA 15219 |   |  |              |                   |                        |                                       |                                       |        |             |
| TITLE<br>Liquid crystal disp   | olay s  | tructures  |              |                   |                        |                                       |                                       |        |             |
|  |   |  |              |                   | ☐ All Fees             |                                       |                                       |        |             |
|  |   |  |              |                   |                        |                                       | l6 Fees (                             | Filing | 1)          |
|  |   | EES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT |              |                   |                        | 1.17 Fees ( Processing Ext. of time ) |                                       |        |             |

| RECEIVED<br>448 | No for following: | ☐ 1.18 Fees ( Issue ) |
|-----------------|-------------------|-----------------------|
|                 |                   | Other                 |
|                 |                   | ☐ Credit              |